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A publication of the Zimbabwe Organisation for the Youths In Politics - Z.O.Y.P - AUGUST - OCTOBER 2012

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EDITION **3**

Z.O.Y.P commemorates World Youth Day for Democracy

The Zimbabwe Organization for the Youth in Politics joined the rest of the world in commemorating the World Youth Day for Democracy on 18 October 2012.

The commemorations took place at Amaveni Hall in Kwekwe. The WYDD is in its eighth anniversary after a group of young people realized the importance of setting aside such a day towards reflecting on the democratic role of the youths the world over and decided to recognize youths contributions while also interrogating the challenges inherent in their participation through this day.

Z.O.Y.P held the celebrations in form of a public meeting spiced by the roadshow in the late afternoon. The event proved vital in creating the space for both young people and their elders to confront the reality of youths participation.

The organization for the youths in politics Executive Director Nkosilathi Moyo warned the participants to resist the obsession of concen-

trating with the constitution making process only when there is an array of reforms that need to be implemented.

"There situation in Zimbabwe is like a wind. It takes people one side and later diverts the directions. I urge you not to be diverted by the constitution making process and forget the huge task that you have in ensuring that your government has fulfilled the specifications of the GPA", said Z.O.Y.P Director.

Bernard Magugu of ZAPU and Divine Masocha of Mavambo Kusile Dawn concurred that this is an era in which the youths should chart the way forward for their elder members in society and not vice-versa.

The elder members present indicated that the youths have grown disengaged as result of the failure by political parties to find lasting solutions to the political question.

"The problem is that we are concentrating our efforts on solving the Zimbabwean challenge with a political solution. Let's refocus and realize that solutions do not necessarily lie with political par-



Nkosilathi Moyo (Z.O.Y.P) Director in red and MDC-99 Job Sikhala sharing information at the WYDD celebrations

ties. How can a nation progress when the majority of its people are disengaged? The youths have a stake in the solution for a better Zimbabwe", said Aaron Gwalazimba. Political leader present who were drawn from different political parties urged the youths to desist from merely participating as voters but electoral candidates. They highlighted the world is increasingly becoming 'youthful' in terms of leaders citing the example of Andry Rajoelina in Magascar and other political icons who have fought the shackles of oppression.

You are leaders of today, not tomorrow- MDC-99 Leader

MDC-99 President Job Sikhala recently told youths to desist from being dependent on their elder counterparts in political spheres but rather envy being influential

members within their political parties.

Addressing youths at the World Youth Day for Democracy organized by the Zimbabwe Organization for the Youths in Politics, Job Sikhala hinted youths

not to be content by saluting other political figures but rather aim at being saluted by other party members.

"As youths never salute any man but rather envy to be saluted by other party members," hinted Sikhala.

Sikhala also added that youths should not just be mere political supporters but be political players who can influence efficient change with great rewards to the youths at large.

"Make it a point that you are political players who can implement change with great rewards to the youths than being mere supporter who die in poverty," said Sikhala. MDC-99 leader also told youths that they should learn from him if they are to make an impact in the political world, Sikhala revealed that as a twenty four year old in 1997 he refuted that they are the leaders of tomorrow but of today and added that if youths were to wait for tomorrow one will wait till Jesus Christ comes for the second time. "In 1997 as a twenty-four year old I refuted that we are leaders of tomorrow, but of today and I tell you if you wait, you will wait till Jesus Christ comes for the second time," said Sikhala.

Sikhala discouraged youths from being used by their elder counterparts in perpetrating violence as they should use the time useful to solve other issues.



JOB SIKHALA ADDRESSING A GATHERING AT A Z.O.Y.P MEETING IN KWEKWE



The space for civic engagement

Z.O.Y.P says ...



Now that Second All Stakeholders conference has been held, Z.O.Y.P highly appreciates the spirit of co-existence exhibited by the political parties in the Global Political Agreement (GPA).

We wait with great hope that this time the draft constitution will be taken to the referendum. Our advice to the youth is that they should make sure that their voice is heard in the processes left. It will be a case of lost opportunities if the youths fail to take advantage of this critical space for youths participation that has been created by the writing of the new constitution.

By now lessons should have been learnt by Zimbabweans especially the youths that apathy will never take the country anywhere. When people decide not to participate in democratic processes that will be a choice of disempowering oneself. The moment we realize that with or without our participation, decisions will be made on our behalf, we will take these processes seriously.

On the COPAC outreach phase, the youths, for complicated reasons, dismally failed to make a meaningful participation considering that they constitute the majority of the electorate.

Our stern and considered advice is for the youths to turn out in the referendum in their numbers and endorse what they believe is in sync with their vision for Zimbabwe.

Young women should make sure that they increase or safeguard the gains that they made in the draft constitution. Zimbabwe will make history if it ensures that women get the 60 seats reserved for them, though based on proportional representation. This in our view should at least energize the young women to make their presence felt in the political domain.

Lingabakhokheli balamuhla hatshi abakusasa - Job Sikhala

Umongameli weMDC 99 umnunzana Job Sikhala ukhuthaze abatsha ukuthi batshiyane lokuthembela ebadaleni kwezombusazwe kodwa ukuthi bahawukele ukuba ngabakhokheli bamaqembu ezombusazwe.

Ekhuluma labatsha kulanga lokuthakazelela I world youth day for democracy elaliqoqwe yi Zimbabwe Organization for the Youths in Politics uSikhala ukhuthaze abatsha ukuthi bangasuthiseki ngokuhlonipha amalunga amaqembu ezombusazwe amadala kodwa ukuthi ba qakathekise ukuhlonitshwa bona.

"Njenga batsha lingavumi ukuhawukela amanye amadoda kodwa hawukelani ukuhlonitshwa ngamabadla ezombusazwe," kutsho u Sikhala.

USikhala uphinde wa khuthaza abatsha ukuthi bengabingabalandeli nje kodwa bamabandla ombusazwe kodwa bebe zinhloko zamabandla ezilomdlamla okuletha inguquko elizweni.

"Lingavumi ukuba yimsila yamabandla ezombusazwe, sebenzelani ukubangabakhulu kulawo mabandla lizikhuphe ebuyangeni", kuthetha uSikhala. Ukhuthaze abatsha ukuthi bathathe amanyathela akhe yena owayala eleminyaka engamatshumi amabili lane (24) ukuthi bangababusi bakusasa kodwa abalamuhla wangezelela ukuthi bangamelela ukubusa kusasa UJesu uzabuya okwesibili bengabusanga.

"Mina ngahle ngayala ngileminyaka engamatshumi amabili (24) lane ukuthi ngingumbusi wakusasa kodwa owalamuhla lani lingalindelali ukubusa kusasa ngoba lizalinda uJesu aze abuye okwesibili", kuvungama u Sikhala.

Uphinde wa xwayisa abatsha ukuthi bangavumi ukusetshenziswa ngabakhulu bamabandla ezombusazwe ukwenza udlakela ngesikhathi sokhetho kodwa ukuthi basebenzise isikhathi lesi ukwenza izinto ezizabaphathisa kusasa.

"Lingasetshenziswa ngabazombusazwe ukwenza udlame elizweni kodwa sebenzisani lesisikhathi ukwenza izinto ezizalisiza kusasa.

Z.O.Y.P DIRECTOR, THE FIRST POSA VICTIM

The Zimbabwe Organisation for the Youths in Politics (Z.O.Y.P) Director was on the Tuesday 23 of October sentenced to 12 months in prison of which 6 months were suspended on condition that he does not commit a similar offence for the next 5 years. Nkosilathi was arrested in November 2011 and since then he has been appearing in court on bail. He escaped jail by paying a \$500 USD fine.



He was facing charges of convening a 'public meeting without' police clearance under the 'draconian' Public Order and Security Act (POSA) Sect 25. However, the law stipulates that one has to notify the police, which the Z.O.Y.P director did.

Nkosilathi Moyo becomes the first POSA victim since its enactment.

"Its difficult to work with a jail sentence on your back. they wanted to imprison me judging by the amount they fined me and any minor 'mistake' i am gone" said Moyo.

Izoyp ithakazelela iworld youth day

Inhlanganiso ye Zimbabwe Organization for the Youth in Politics (Z.O.Y.P) ibambane lomhlaba wonke jikelele ithakazelela Iworld youth day for democracy mhlaka 18 october 2012.

Umhlangano wokuthakazelela ubuse amaveni hall edolobheni lase Kwekwe. Ilanga leli sesileminyaka eyisitshiyagalombili lithokozelelwa ,laqalisa ngemva kokuthi abatsha benanzelele ukuqakatheka kwalo.

Izoyp iqale ngokubamba umhlangano lomphakathi, kwathi emini yantambama kwaba leroadshow. Umhlangano ubusemqoka ekwakheni ixesha kwabatsha labadala lokuthi baqonde ukuqakatheka kokuphatheka kwabo ntanga kwezombusazwe

Umphathi ntambo wenhlanganiso le u Nkosilathi Moyo uxhwayise ontanga ukuba bengakhangeleli ekubumbeni iconstitution kuphela kodwa bekhangele lezinye izindaba ezidinga ukuxazululwa zilungiswe.

"umumo wezimbabwe ufana lomoya, uvunguza kwenye indawo uphinde uyevunguzekwenye indawo, ngilixhwayisa ukuthi linga phambukiswa yikubunjwa kweconstitution lize likhohlwe umlandu omkhulu wokuthi liqinisekise ukuba uhulumende uyazigcina izithembiso ze GPA" ekhuluma umphathi.

uBernard Magugu weqebu lezazu lo Divine Masocha owe Mavambo Kusile Dawn bathe lesi yiso isikhathi sokuthi ontanga kube yibo abaphendla indlela yokuyaphambili hatshi abantu abadala.

Abadala akade bekhona emhlanganweni bathe amaqembu ombusazwe ayehluleka endabeni zombuso ngoba ontanga kabahlanganeli labo.

"inkinga yikuthi sifaka amandla ethu endabeni zombusazwe sicabanga ukuthi lokhu kuzaqeda udubo olusezimbabwe. asinanzeleleni ukuthi impendulo ayiveli emaqenjini ombusazwe. lingaphumelela njani ilizwe nxa inengi lomphakathi lingaphatheki?, ontanga yibo abale mpendulo ngesimo esisezimbabwe " esitsho uAaron Gwalazimba.

Abakhokheli bombuso abavela emaqenjini atshiyeneyo bakhuthaze abatsha ukuthi bephatheke ngokuba ngabameli hatshi ngokuvota kuphela .Baqambe abakhokheli abatsha abanjengo Andry Rajoelina owe Madagarsca labanye abalwela inkululeko

Ukhetho olulodlakela luyesatshelwa e Kwekwe.

Ukusungulwa kweqembu labontanga elizibiza ngokuthi yiAlshabab solulethe ukwesaba okukhulu ezakhamizini zeKwekwe besesabela ukuphindwa kodlame olwabakhona ngo khetho luka 2008.



I Alshabab liqembu labontanga abasebenzisa induku besithi basebenzela ukuphakanyiswa kwabatsha. Babikwa bahamba behlukuluza abantu kodwa labosomabhizimusi ezigabeni ezigoqela iMbizo 3,4,9 le Mbizo 19.

Omunye wabosomabhizimusi ongathandanga ukuziqamba nge bizo uthe ontanga laba bathatha umthetho bawufake ezandleni zabo kodwa isimanga yikuthi amapholisa azithulele njalo awenzi lutho ngakho okutshengisa ukuthi basebenza labantu abaphezulu.

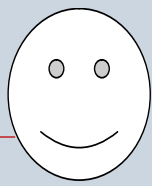
"Umsebenzi wamapholisa yikusivikela kuzigilamthetho zabontanga laba ,ontanga laba bathola isibusiso kwabaphezulu, ngibona angani ukuhlukunyezwa kwabantu ku phathelane lezombusazwe ,ukwethuselwa kwabantu phambili ko khetho oluzabakhona emnyakeni ozayo," kutsho usomabhizimusi.

Abantu bathi abatsha laba sebezithathele amavilinki eMbizo 9 bawenza aba ngamahofisi abo lapho abahlanganela khona. Ilunga lephalamende leMbizo u Settlement Chikwinya ubotshelwe ukusola akwenzileyo ngokubulalwa kwesakhamizi se Mbizo esileminyaka engamatshumi amabili lasitshiyagalombili (29) ngabantu acabangela ukuthi ngamalunga e ZANU PF.

Kuyadingeka ukuthi amapholisa asole udlakela lokubulawa kwabantu kungakhethlekile ukuthi ngubani umbulali , ababulali bonke kumele bajeziwe ngumthetho. Ngokunjalo kuyethusa ukuthi amapholisa asuka adumele Ilunga le phalamende balibopha batshiya ababulali bezihambela .

Abacubunguli bezombusazwe bathi ukuhlukuluzwa kwabantu yindlela yokubethusela ukuthi kungaze kwabalokhetho oluqondileyo olulokuthula njalo lokuvivikela ontanga ukuthi bengaphatheki ngokugcweleyo kukhetho oluzayo.

Z.O.Y.P inoti



Sezvo gungano rekucherecherdz zvakabuda muDraft Constitution rakaitwa mune zvakanaka, veZ.O.Y.P tinofadzwa nekushingaira kaunoita vanhu veZimbabwe kuti vakwanise kugara pamwechete. Izvi tinozviona kuburikidza nemapato ezvamatongerwo enyika ari kuramba ane mweya weumwe chete kunyangwe vane maonero akasiya chose.

Tinomirira netariro kuti ikozvino kuti bumbiro riende kuReferendum apo ruzhinji ruchange ruchienda kunovhotera zvavanoda. Tinoshuvira kuti dai vechidiki vaonawo zvakakosha kuti inzwi ravo rinzwike.

Kunyorwa kwebumbiro remutemo mukana mukuru chose wekuti vechidiki vange vachikwanisa kugadzira ramangwana ravo. Kutambisa mukana wakadai zvine njodzi nokuti ramangwana rinoda kugadzirirwa.

Parizvino tinovimba kuti vechidiki uye ruzhinji rweZimbabwe makadzidza kuti kusabatirana nevamwe mukushandira budiro yenyika zvinodzorera nyika kumashure. Kuramba kushanda pamwe nevamwe mukugadzira bumbiro remutemo idzva zvinoreva kuti zvose zvichabuda; kuipa kana kunaka tichange tichizorarama mazvari. Ndizvo saka Z.O.Y.P ichiti kuruzhinji, ngatibatarirane pamwe chete mukunyora bumbiro idzva renyika.

Pakatanga chirongwa chekunyorwa kwebumbiro remutemo neveCOPAC, padanho rekutorwa kwemaonero kana kuti pfungwa dzavanhu, vechidiki Havana kunge vaenda muwandu hwavo.

Vakadzi vakataridza kuti budiro yenyika iri mumaoko avo sezvo vakawanikwa vachibata muwandu hwavo kudarika mamwe mapoka evanhu.

Zvichakadaro kushingirira kunodiwa pavakadzi nokuti ikozvino vane mukana mubumbiro riri kunyorwa kuti vange vachiwana zvigari makumi matanhatu zvemudare reparamende. Izvi zvinopa simba kuvakadzi kuti vashandire nyika yavo.

Vanhu votyira mhirizhonga pasarudzo mukwekwe

K u n y u k a
kwevanhu vanozviti
A l s h a b a b
m u k w e k w e
k w a k o n z e r a
k u s a g a d z i k a n a
muruzhinji sezvo
t a k a t a r i s a n a
nesarudzo.

Vanhu vari kutyira kudzokororwa kwemhurozhonga yemugore ra2008.

Alshabab iboka revechidiki avo vana z v i t i vanokurudzira kupiwa masimba kuvamwe vezera ravo asi vanoita izvi nebongozozo.

Zvakawanikwa muongororo neZ.O.Y.P ndezvekuti boka iri ranyanyonetsa kumukwekwe munzvimbo dzinoti Mbizo 9, Mbizo 4, Mbizo 3 uye Mbizo 19 umo mavari kunetsa vanhu vasina mhaka uye vemabhizimisi.

M u m w e w e m a b h i z i m i s i akataura kuti boka iri rakatora mutemo rikaisa mumaoko aro asi vechipurisa vakatarisa zvavo izvo zvinoita kuti vanhu vafunge kuti pane ari kuvatuma.

"Tinofanirwa kunge tichichengetedzwa namapurisa asi chinoshamisande chokuti vanenge ivo vanotokurudzira vana ava. Maonero angu ndeekuti izvi z v i n h u ndezvematongerwo enyika zvakarongwa kuti zvishungurudze vanhu sezvo t a t a r i s a n a nesarudzo", akadaro muzvina bhizimisi.

Vamwe vanhu ndivo vanoti boka revechidiki iri ratova kutotonga Mbizo 9 apo pavakatoisa muzinda wavo pazvitoro zviripo. Munguwa pfupi yapfuura mumiririri weparamende we Mbizo va Settlement Chikwinya vakambosungwa mushure mokunge

Mbizo
MP,
Hon
Settlement
Chikwinya



vatsoropodza chose k u p o n d w a kwemurume ane makore makumi maviri nemanomwe ne v a n h u vanofungirwa kuti ndeveZANU-PF.

Zvisinei kuti mhondi ndiani, zvakanosha kuti v e m u t e m o vashoropodze umhondi uye vaone kuti mutemo washandiswa. Hakuna munhu anofanira kuva pamusoro pemurau. Zvinoshamisachaizvo kuti mapurisa akaita

chipatapata kusungava Chikwinya vachisiya mhondi ichienda zvayo.

Vaongorori vakazvimiririra varikutyira kuti pangangovane kudzoka kwemhurozhonga sezvo nyaya yesarudzo idzo dizingangoitwa gore rinouya yakwira makata. Kutyityidzirana nebongozozo zvinofungirwa kuti inzira yokuti vechidiki vagare vatya kupinda mune zvesarudzo idzi.

Z.O.Y.P inorangarira zuva remaYouths mune utongi hwejekerere

Zimbabwe Organization for the Youths in Politics (Z.O.Y.P) yakatorawo danho rekurangarira uye kupemberera muzuva revechidiki rinonzi World Youth Day for Democracy musi wa18 Gumiguru mukwekwe paAmaveni Hall.

Zuva iri rava mugore rechisere kubva musi waratangwa nevamwe vechidiki vakaona zvakanosha kuti vatsaudze zuva iri kuti vacherechedze kubata kwevechidiki mukusimudzira nyika kuburikidza nekuona kuti pane utongi hwejekerere.

Zuva iri vechidiki vanoritorawo kuti vazvirumbidze mune zvakanaka zvavanenge vachiita uye kuonesana kuti vangakunda sei matambudziko avanenge vakatarisana nawo.

Z.O.Y.P yakakwanisa kugadzira mukana pazuva iri kuti vechidiki nevechikuru vapangane mazano anoita kuti nyika ienderere mberi kuburitsa nemusangano wainge uchipindwa nemunhu wese uyewo pakazova nemitambo inotandadza ruzhinji.

Mutungamiriri weZ.O.Y.P vaNkosilathi Moyo vakayambira vechidiki kuti vasanyanyofunganya nezvekunyorwa kwebumbiro chete vachikangawa kuti pane zvakanakanda vakatarirwana nemapato ezvamatongerwo enyika kuburikidza neGlobal Political Agreement (GPA). VaMoyo vakayambira vechidiki kuti, "mamiriro akaita zvinhu muZimbabwe akaita semhepo inovhuvhuta ichitora vanhu yovaisa kwakadaro ichivavaraidza pane kwavanoda kuenda. Ndinokuyambirai kutimusayeveverwa nekunyorwa kwebumbiro remutemo mokanganwa basa guru ratakatarisana naro kuti zvakanakanda muGPA zvizadzikiswe.

VaBernard Magugu veZAPU navaDivine Masocha vebato rinotungamirira navaSimba Makoni reMavambo/ Dawn/ Kusile vakabumirana kuti nguva yatiri ndeyekuti vechidiki vaye gwara renyika kuvakuru kwete kuti vakuru ndivo vachiri kutsvaga kuti nyika yofamba sei. Vechikuru vaivapo vakabvumirana kuti vechidiki vakaora moyo nekukundikana kwemapato ezvematongerwo enyika kugadzirisa zvingamupinyu zvakanakanda nenyika.

"Dambudziko nderekuti tiri kuisa simba redu mukugadzira matambudziko enyika neruzivo rwezvemapato ematongerwo enyika. Ngationgororei tione kuti mhinduro haisi pamapato ezvematongerwo enyika. Ko nyika ingabudirira sei kana veruzhinji vayo vasina zvavanobatsira nazvo. Vechidiki vane svombonoro yematambudziko ari kusanganiwa nawo." Vakadaro kanzura Aaron Gwalazimba.

Vamiriri vainge vakamiririra mapato akasiyana-siyana vakakurudzira vechidiki kuti vasagutsikane nekuvhota chete asi kuti vave ivo vanovhoterwa. Vakarangaridza vechidiki kuti pasi rose vatongi vari kuramba vachiita vechidiki.



Z.O.Y.P Director Nkosilathi Moyo (second from right in a cap and spectacles) with the popular Mbudyo group in Kwekwe. Z.O.Y.P has made significant strides in engaging ZANU-PF youths in its programs and activities. It has emerged that the youths do not have problems but their leadership disuades them from participating in activities of civic organisations.

A VIOLENT ELECTION FEARED IN KWEKWE

The resurgence of a youth militia group, Alshabab has sent resident into panic as they fear a repeat of the bloody 2008 elections.

Alshabab is a group of young people who

claim to be working towards the empowerment of young people militantly. Reports are that they have been going around Mbizo community especially section 9, 4, 3 and 19 terrorizing

innocent civilians and business people.

One business person who decline to be mentioned highlighted that the young people had become law unto them but hinted that police

silence is an indication that these young people are working on instructions.

"You see the police is there to protect us from these rowdy youths but alas, the young people seem

to have the blessing of those who matter. I think this is a political ploy aimed at putting people into panic mode ahead of the general elections next year", said the business person.

Some people claim

that the youths have literally taken over Mbizo 9 shopping centre to be their offices. Recently Mbizo Member of Parliament Honorable Settlement Chikwinya was arrested for condemning the killing of a 29 year old Mbizo resident by activists he claimed are ZANU-PF.

Whoever the murder is, it is important for the police to condemn all acts of violence and killing of people. No one

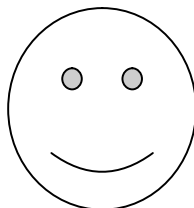
should be exempt from the law. It is ridiculous that the police swiftly moved in to arrest the concerned MP while leaving the murdered.

Analysts have expressed fears that the 'rein of terror' had surely come just when the talk of elections is gathering momentum. This is, they say, a strategy to pre-empt effective and meaningful participation of people especially the youths in the next elections.



Z.O.Y.P Programs Manager, Jasper Maposa distributing reading material to participants at a Z.O.Y.P public meeting. The material includes Ambassador Charles Ray's book: *Where you come from matters less than where you are going* and a number of constitutional and legal literature.

IZOYP ithi



Njengoba umhlangothi wesibili wamastackholders (second all stackholders conference) usugutshiwe, IZOYP iyathokoza njalo iyabonga ngomoya wokubambana lokuncedisana okutshengiswe ngamabandla wonke ozombusazwe aku G.P.A.

Silethemba lokuthi khathesi isisekelo sombuso siza hanjiswa kureferendum. sixwayisa ontanga ukuthi bebone ukuthi amazwi abo azwakele. Kuyabe kulithuba elidlalisiwe kakhulu nxa abatsha bengehluleka ukusebenzisa lelixesha abaliphiweyo ukufeza amaphupho abo kusisekelo sombuso.

Okwakhathesi siyakholwa abatsha beZimbabwe ikakhulu abatsha bafundile ukuthi ukuzifakakhatshana endabeni zombuso welizwe akusoze kuncede isizwe. Nxa abantu bekhetha ukumela khatshana kwezombusazwe kuyabe kuyisitshengiselo sokuzincindezela kwabo. Lapho sinanzelela ukuthi nxa sikhona kumbe singekho ekubunjweni kwesisekelo sombuso abanye abantu bayasenzela yikho lapho esizaqakathekisa ukubunjwa kwalesisekelo.

Ekubhodeni kwabantu be COPAC ezindaweni ezitshiyeneyo abatsha behluleka uku phatheka ekubunjweni kwesisekelo sombuso sinanzelela ukuthi yibo abeyingxenyane enkulu ebantwini abavotayo.

Siyaqonqosela ontanga ukuthi behambe beye votela ireferendum bevotela lokhu okuzabenza bafeze amaphupho abo ngelizwe leZimbabwe.

Abatsha abangabafazi linanzelele ukuthi liyayanda e kusekeleni lokhu elavumelana lakho ku draft constitution. IZimbabwe iyenza imbali ngoku londolozela abafazi izihlalo ezingamatshumi ayisithupha (60) ephalamende. Lokhu sibonangani kuyanika abafazi intshukuntshu yo kuthi befune ukuzwakala endabeni zombusazwe.

The constitution making process losing luster

After waiting with bated breath for the next critical step after the production of the constitutional Draft Constitution by the Constitutional Parliamentary Select Committee (COPAC), hopes were high that ultimately the referendum would follow the Second All Stakeholders Conference.

However, threats persist if what the president highlighted is anything to go by. President Robert Mugabe questioned why COPAC decided to use qualitative approaches in coming up with the draft constitution and not purely quantitative methods just like in an election.

This is seen by community analysts as fresh threats to create another deadlock just to frustrate the people of Zimbabwe so that the country can be plunged in a rushed poll without implementation of key reforms stipulated in the Global Political Agreement (GPA) of which Article VI calls for the writing of a new constitution.

Muri vatungamiriri vanhasi, kwete mangwana- Job Sikhala

Mutungamiri weMDC-99 vaJob Sikhala vakakurudzira vechidiki kuti vasiyane netsika yekuda kurarama nokuitirwa mune nyaya dzezvematongerwo enyika asi kuti vave vanhu vanoita kuti shanduko ivepo.

Vachitaura nevechidiki vaninge vakungana pamusango weWorld Youth Day for Democracy vaSikhala vakaenderera mberi vachiti vechidiki ngavade kuva ivo vanoremekedzwa mune zvezvematongerwo enyika pane kuitvarambe vachiremekedza vamwe.

"Sevechidiki chinhu chakanaka kuti uve unoremekedzwa mune zvezvematongerwo enyika oane kuti

ungove munhu akamirira kukudza vamwe," vakadaro vaSikhala.

Vakaenderera mberi vachiti vechidiki vasave vawokeri asi vatambi vezvematongerwo enyika kana vachida kuti zvishuvo zvavo zvive zvinoitika.

"Umwe neumwe wenyu kana aine shuviro yekuti zvaanoda zvitike ngativei vatambi munyaya dzematongerwo enyika kwete vawokeri," vakadaro vaSikhala.

Mutungamiri we MDC-99 akaenderera mberi achiti vechidiki ngava dzidze kubva kwavari avo vakaramba kuti ivo mutungamiri wamangwana asi wanhasi, uye kune avo vanoda kuva vatungamiri wamangwana ngavarire kumira dzamara Jesu

adzoka.

"Ini ndakazviramba muna 1997 kuti ndiri mutungamiri wamangwana asi wanhasi uye kune avo vanoda kumirira kuti vave vatungamiri wamangwana ngavarire kuti vachamira kusvika Jesu auya," vakadaro vaSikhala.

VaSikhala vakakurudzira vechidiki kuti vasiyane netsika yokushandiswa navakuru kuita zhowe zhowe rokurova vanhu kuti vagopuwa doro nemari asi vashandise nguva iyoyo kuita mabasa anovandudza nharaunda.

"Tsika yokushandiswa vechidiki kurova vamwe siyanai nayo, zvirinani kuita mamwe mabasa anovndudza nharaunda," vakadaro vaSikhala.